

1st and Final Bill M. A. R. 57 (Rule 116)  
Measurement Book

No. B

462694

Serial No. ....

Name of Work .....

Name of Contractor of nature of Agency .....

From .....

To .....

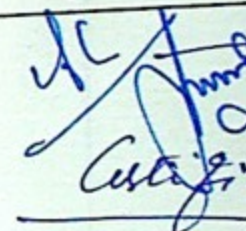
Date of commencement of work .....

| Date | Full description, etc, of work                                                                                                                                                                                                                                                                                                                                     | Dimensions |        |         |       | Contents | Reference to last Measurement |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|----------|-------------------------------|
|      |                                                                                                                                                                                                                                                                                                                                                                    | Number     | Length | Breadth | Depth |          |                               |
| 1    | 2                                                                                                                                                                                                                                                                                                                                                                  | 3          | 4      | 5       | 6     | 7        | 8                             |
|      | <p><u>Name of work:</u> - Consultant for project Management and Consultancy for the work of improvement to Roads and drains at Ayyappa Swamy Temple Road Bhurethy, Guda layout, and providing G.I. pipe at BB Road in ward no-4 of Yelabanka Subm. (Phase - 01) under P-3296 grant in Yelabanka Subm.</p> <p>Work order No. EE/YNKD/20/196/2020-21 191-4-08-20</p> |            |        |         |       |          |                               |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | Job code no. :- 001-20-000024<br>Ecst R. :- 2.25<br>Tech. R. :- 201825-00<br>Agency :- Qualier Civil Design and Consultancy<br>No 42 18 <sup>th</sup> cross Sri Ram gma main<br>Road yalacm Arunthi hilly Blor-66<br>1) Consultancy for project management and Consultancy for work<br>of government to Roads and drain at Ayyngha Survey layout<br>of gromm Bhareth grom leyn and provide ESW work<br>B B Road in land no-01 of yelohanna libson. package<br>(-01) under 3296 Grant to yelohanna Division |             |             |              |            |               |                                          |

Serial No. ....  
 Name of Work .....  
 Name of Contractor of nature of Age .....  
 Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2                                                                               |
|-----------|-------------------------------------------------------------------------------------------------------------------|
|           | <br>Certificate<br>has done to |

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

Serial No. ....

Name of Work .....

Name of Contractor of nature of Agency .....

From .....

To .....

462695

Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                         | Dimensions  |             |              |            | Contents<br>7                                                                                                                                                      | Reference<br>to last<br>Measurement<br>8 |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|           |                                                                                                                                                                                                             | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |                                                                                                                                                                    |                                          |
|           | <p><i>Handwritten:</i> 21/9/2020</p> <p><i>Handwritten:</i> Certificate</p> <p><i>Handwritten:</i> 1) verified that The cons. work is done the work satisfactorily.</p> <p><i>Handwritten:</i> 08-06-22</p> | 500         | -           | 20           | 18         | 25-00                                                                                                                                                              | - 20, 18 25-00                           |
|           |                                                                                                                                                                                                             |             |             |              |            | <p><i>Handwritten:</i> Ramarajendran</p> <p><i>Printed:</i> Asst. Executive Engineer<br/>Yelahanka Sub. Division<br/>(B&amp;M Pk. Zn)<br/>Yelahanka, Bangalore</p> |                                          |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2 | Dimensions  |             |                                    |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|-------------------------------------|-------------|-------------|------------------------------------|------------|---------------|------------------------------------------|
|           |                                     | Number<br>3 | Length<br>4 | Breadth<br>5                       | Depth<br>6 |               |                                          |
|           | 1st & Final Pmc Bill                |             |             |                                    |            |               |                                          |
|           | Audited & Admitted For Rs. 20182500 |             |             |                                    |            |               |                                          |
|           | By Ch Rs. 18164200 (In Words)       |             |             |                                    |            |               |                                          |
|           | And by Adjustment                   |             |             |                                    |            |               |                                          |
|           | For Rs. 20182500                    |             |             |                                    |            |               |                                          |
|           | Account Subd. [Signature]           |             |             |                                    |            |               |                                          |
|           |                                     |             |             | Exe Engineer<br>B.B.M.P. Bangalore |            |               |                                          |

First and Final

Serial No. ....  
Name of Work ....  
Name of Contractor of nature of ....  
Date of commencement of work

Date 1 Full description, etc, of 2

Name of work:-

Work done on  
Job code No.  
Estimate No.  
Tender Am.  
Agency:-